

STATE JOB TRAINING COORDINATING COUNCIL



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PETE WILSON, Governor

Phillip L. Williams
Chairman

Dean K. Smith
Executive Director

MEETING NOTICE

November 1, 1996

TO: SJTCC Members and Other Interested Parties

FROM: Jane Baker, Chair
JTPA Policy Committee

RE: **JTPA POLICY COMMITTEE MEETING**

Thursday, November 14, 1996
10:00 a.m. - 3:30 p.m.
Humphrey's Half Moon Inn
2303 Shelter Island Drive
San Diego, CA 92106
(619) 224-3411

Meeting notices and the master calendar of the SJTCC are now available on the SJTCC Homepage on the World Wide Web at <http://www.sjtcc.cahwnet.gov/>. Notices will be posted on the Web 5 - 10 days prior to scheduled meeting dates.

The times assigned to agenda items are approximations only. Those interested in providing oral comments on any particular item should advise the SJTCC office and plan to arrive earlier than the time shown on the agenda.

AGENDA

<u>Time</u>	<u>Item and Presenter</u>	<u>Page</u>
10:00 a.m.	Opening Remarks Jane Baker, Chair	
	Approval of Minutes, August 15, 1996 Jane Baker	A
10:10	1. INFORMATION ITEM Update Federal 1997 Budget Appropriations Job Training Partnership Division Representative	1

10:40	2. INFORMATION ITEM Report on JTPA Alumni Month and Portraits of Success Activities Diana-Carmen Smeloff, Staff	7
10:50	3. INFORMATION ITEM Presentation on Title II-A 5% Older Worker Program Job Training Partnership Division Representative Merced County Private Industry Council Representatives	8
11:15	BREAK	
11:30	4. INFORMATION ITEM Update on Title II-B Summer Youth Program Job Training Partnership Division Representative	9
11:45	5. INFORMATION ITEM Presentation on Minimum Wage, Opportunity Wage, and Work Opportunity Tax Credit Employment Development Department Job Services Division Representative	10
12:00	6. ACTION ITEM Approval of 1994-95 Annual Report to Governor Diana-Carmen Smeloff, Committee Staff	13
12:30	LUNCH	
1:30 p.m.	7. ACTION ITEM Consideration of Workplan for 1997 Jane Baker	14
2:30.	8. INFORMATION ITEM Initial Discussion of Process for Developing Goals and Objectives for Governor's Coordination and Special Services Plan Jane Baker	17
3:15	Open Discussion and Adjournment	

Note: The One-Stop Career Centers System Task Force will hold a public meeting the day prior.

Lodging: A block of rooms has been reserved for the evening of November 13, at the Humphrey's Half Moon Inn. The room rate is \$81 inclusive. To make reservations, please call the hotel at (619) 224-3411 prior to November 5. The hotel offers a complimentary shuttle to/from the San Diego Airport. Parking at the hotel is also complimentary.

Directions to the hotel: From the airport, turn right out of the airport onto North Harbor Drive, turn left at Scott, turn left onto Shelter Island Drive. Hotel will be on your right a few blocks down. From 1-5 South, or 1-8 West, take Rosecrans exit west approximately 3 miles, turn left on Shelter Island Drive. Hotel will be on your right a few blocks down.

Special Accommodations: Individuals who require special accommodation for disabilities are requested to contact the SJTCC at (916) 654-6836 at least five days prior to SJTCC Meetings. TDD line: California Relay Service (800) 735-2929.